LEGAL NOTICE

STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1st Floor, LaSalle Building, 617 North 3rd Street, Baton Rouge, Louisiana, at 9:00 a.m. on **TUESDAY**, **JUNE 6, 2006**, upon the application of **SAMSON CONTOUR ENERGY E&P**, **LLC**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Davis Zone of the Cotton Valley Formation**, in the Tremont Field, Lincoln Parish, Louisiana.

- 1. To designate Samson Contour Energy E&P, LLC as operator of DAVIS SUP and to designate the Samson Contour Energy E&P, LLC Hollis No. 1 Well as the substitute unit well for DAVIS SUP, at the location shown on the plat submitted with the application.
- 2. To expand the provisions of Office of Conservation Order No. 594-2 to include the Davis Zone of the Cotton Valley Formation underlying DAVIS SUP, and therefore to approve the downhole combination of production from the Davis Zone of the Cotton Valley Formation with production from the Lower Cotton Valley Formation, Reservoir A, and the Gray Sand, Reservoir A, or any combination of these reservoirs, insofar as current or future wells located on DAVIS SUP, LCV RA SUA and GRAY RA SUA are concerned.
- 3. To consider such other matters as may be pertinent.

The Davis Zone of the Cotton Valley Formation was defined in Office of Conservation Order No. 594-A, effective June 1, 1971.

A plat is available for inspection in the Office of Conservation in **Baton Rouge** and **Shreveport**, Louisiana.

www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

JAMES H. WELSH COMMISSIONER OF CONSERVATION

Baton Rouge, La 5/18/06;5/23/06 S dnp

IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.